**STATE OF FLORIDA**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES - DIVISION OF MOTORIST SERVICES

SUBMIT THIS FORMTO YOUR LOCALTAXCOLLECTOR OFFICE

[www.flhsmv.gov/ offices/](http://www.flhsmv.gov/offices/)

Notice of Sale and/or Bill of Sale for a Motor Vehicle, Mobile Home, Off-Highway Vehicle or Vessel

Notice of Sale (Seller must complete sections 1 & 3). The purchaser’s signature in section 3 is optional. Bill of Sale (Seller and purchaser must complete sections 1, 2 (when applicable) & 3).

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| **1. Motor Vehicle, Mobile Home, Off- Highway or Vessel Description** |
| **Year** | **Make/Manufacturer** | **Body Type** | **Model** | **Color** |
| **Certificate of Title Number** | **Current Title Issue Date** | **Vehicle/Vessel Identification Number** |
| **I/we do hereby sell or have sold and delivered the above described motor vehicle, mobile home, off-highway vehicle or vessel to:** |
| **Print Name(s) of Purchaser(s)** |
| **Address** |  |  | **City** |  | **State** |  | **Zip Code** |
| **Date of Sale** | **Selling price****$** |
| **2. Odometer Disclosure Statement (Required For a Motor Vehicle)** |
| **Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.**WE STATE THAT THIS MOTOR VEHICLE’S 5 DIGIT OR 6 DIGIT ODOMETER NOW READS **, . xx** (NO TENTHS) MILES, DATE READ / / , AND WE HEREBY CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE THE ODOMETER READING:**1.** REFLECTS THE **ACTUAL MILEAGE**. **2.** IS **IN EXCESS OF ITS MECHANICAL LIMITS. 3.** IS **NOT THE ACTUAL MILEAGE.** |
| **Affidavit (When applicable):** |
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| **3. Certification** |
| **UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.** |
| **Seller's Signature** | **Seller's Printed Name** | **Date** |
| **Seller's Address** |  |  | **City** |  | **State** |  | **Zip Code** |
| **Co-Seller's Signature (when applicable)** | **Co-Seller's Printed Name (when applicable)** | **Date** |
| **Co-Seller's Address (when applicable)** |  |  | **City** |  | **State** |  | **Zip Code** |
| **Purchaser's Signature** | **Purchaser's Printed Name** | **Date** |
| **Co-Purchaser's Signature (when applicable)** | **Co-Purchaser's Printed name (when applicable)** | **Date** |

 **OWNERSHIP STATUS FOR THE ABOVE DESCRIBED MOTOR VEHICLE, MOBILE HOME, OFF-HIGHWAY VEHICLE OR VESSEL WILL NOT CHANGE UNTIL THE PURCHASER APPLIES FOR AND IS ISSUED A CERTIFICATE OF TITLE.**

Check your local phone book government pages or visit the following website for current mailing addresses: [http:/ / www.flhsmv.gov/ offices/](http://www.flhsmv.gov/offices/)

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